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Bib Data Sheet

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| SERIAL NUMBER 10/643,326 | FILING OR 371(c) DATE 08/20/2003 RULE | CLASS 047 | GROUP ART UNIT 3643 | ATTORNEY DOCKET NO. P 751-1 |
| APPLICANTS Janies F. Anderson, Ruskin, FL; | | | | |
| ** CONTINUING DATA ***** This application is a CIP of 09/871,416 05/31/2001 PAT 6,665,981 <i>14-5 9/16</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>12-0 9/16</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 11/12/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>9/16</i> Verified and Acknowledged <u> </u> Examiner's Signature <u> </u> Initials | | STATE OR COUNTRY FL | SHEETS DRAWING 1 | TOTAL CLAIMS 32 |
| | | | | INDEPENDENT CLAIMS 3 |
| ADDRESS DONALD R. BAHR 2608 MERIDA LN TAMPA ,FL 33618 | | | | |
| TITLE Aquatic planting process and related plant and seed holders | | | | |
| FILING FEE RECEIVED 483 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |